

COMMONWEALTH OF VIRGINIA
COUNTY OF HENRICO



R. Joseph Emerson, Jr., AICP
Director of Planning
(804) 501-4602

October 17, 2023

JP Gaskins LLC
Mayush Mehta
8010 West Broad Street
Richmond VA 23294

Chris Thompson, P.E.
The Site Design Company
268 High Street
Petersburg VA 23803

RE: POD2019-00212 / POD2020-00410
Hilton Tru @ Independence Park Drive
Plan of Development
Construction Plan Review Comments

Sir/Madame:

The Planning Department has completed its review of the above-referenced construction plans, received September 29, 2023, and has the following comments:

1. Include master case no. POD2019-00212 along with construction plan case no. POD2020-00410 in the upper right-hand corner of all plan sheets.
2. On the Demo and ECS Phase I Plan, Sheet C2.1:
 - a. Show specific location for temporary construction trailers. If specific locations for trailers are not shown on the construction plans, obtaining a Temporary Use Permit by the Board of Zoning Appeals (BZA) is required.
3. On the Layout Plan, Sheet C3.0:
 - a. Label the 25' and 50' building setbacks as *"25' Proffered Building Setback"* and *"50' Proffered Building Setback."*
 - b. Graphically show building footprints on adjacent parcels.
 - c. Dimension at least one landscape island.
4. On the Site Details, Sheet C3.2:
 - a. Include a detail of the privacy fencing which describes height, material, and color.
 - b. Include a note for the HVAC equipment screen to indicate screening will be higher than the equipment being screened.
5. Additional comments may be necessary pending comments from other agencies.

Due to the outstanding comments that must be addressed, additional construction plans are required to be submitted for review prior to submission of final plans for signature. Please submit 9 sets of construction plans, a written response to all review comments, and the POD and Site Plan Plans for Signature Application to the Permit Center.

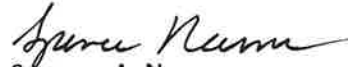
Chris Thompson, P.E.

10/17/2023

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Should you have any questions concerning the Planning comments or need additional information, please contact me at 804-501-4626 and nor20@henrico.us.

Sincerely,

A handwritten signature in black ink, appearing to read "Spencer Norman", written in a cursive style.

Spencer A. Norman
County Planner

pc: JP Gaskins LLC – c/o Mayush Mehta