

COMMONWEALTH OF VIRGINIA
COUNTY OF HENRICO



R. Joseph Emerson, Jr., AICP
Director of Planning
(804) 501-4602

September 14, 2022

Draper Aden and Associates
c/o Tyson Catlett, PE
1030 Wilmer Ave, Ste 100
Richmond, VA 23227

Henrico Properties Holdings, LLC
c/o Jacqueline Bradley
123 East Main Street, 5th Floor
Charlottesville, VA 22902

Suburban Capital, Inc.
c/o Doug Ellis
3600 Pacific Avenue
Virginia Beach, VA 23451

RE: POD#2021-00465
Tidemark# POD2021-00465
Woodspring Suites Extended Stay Hotel
at 4615 Williamsburg Road
Site Plan (with Notice)
Original Plan Review Comments III

Sir/Madame:

The Planning Department has completed its review of the above-referenced plans, received November 08, 2021, February 28, 2022 and June 10, 2022 and has the following comments:

Site Plan Approval: The following items must be addressed prior to recommending approval of the plan to the Director of Planning:

1. Planning has no further comments and can recommend approval of the plan to the Director of Planning at our Monday, September 19, 2022 meeting. With the approval from VDOT, all agencies should also be able to recommend approval to the Director. However, the comment deadline is September 21, 2022 so if any agency changes their disposition, I will advise.

Planning Department Comments – The following Planning comments must be addressed prior to final approval of *construction* plans:

2. General
3. Provide a sheet that only depicts the general layout and, in more depth/clarity, all public easements, including ROW, to be dedicated to the County. This will make the review of the impending easements plats easier to review.
 - a. Thank you for providing this sheet, please confirm that no other public easements i.e. for drainage are required to be dedicated to Henrico County.
4. The Director approval letter will need to be included in the plan set once available.

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5. C1.0
6. Site Data
7. #5 – The GPIN for the 0.23 AC parcel should be 816-713-0434.
8. C5.0
9. Indicate the shortest distances from the building to the ultimate ROW and to the nearest property line to the east and west.
 - a. I could not find this distance to the ROW labelled. Please advise. Send me a pdf.
10. L1.1
11. Please remove the landscape plan from any further plan submittals. A formal landscape plan will be required. It should be filed under this application and reference POD2021-00465 on the application. (https://henrico.us/pdfs/planning/apps/pod/017_lf2022.pdf)
12. Additional comments from Planning may be generated after a review of comments from other Departments.
13. See additional comments from other review agencies.

Once I have reviewed the comments from the other agencies, I will advise the next steps. You may contact me at 804-501-5290 and gre31@henrico.us if you need any additional information.

Sincerely,



Anthony Greulich
County Planner

CC: Craig Reichbauer via email.